# Report of Contributions and Expenditures For Local School Board Candidates and Officeholders 

(Utah Code Section 20A-11)

| Name of Candidate or Officeholder <br> Kim Reid Pickett |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Street Address and Apartment Number <br> 130 West 200 South Box 222 | Gunnison City | State <br> Utah | Zip Code <br> Office Seeking <br> Local School Board | $\# 3$ |

Type of Report
(Check the appropriate box)

INTERIM REPORTS:
Seven days preceding Primary Election (if on ballot) June 17, 2008
$\square$ August 31, 2008
(Required by all candidates opposed at General Election)
X Seven days before a General Election Oct. 28, 2008 (Required by all candidates)

YEAR-END REPORT:
$\square$ January 10 of odd numbered years
(Required by all candidates and officeholders)

FINAL REPORT:
Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
Jan. 10, 2008Yes
$\square \mathrm{No}$ Is this report an amendment?


To File this Form
Mail or deliver original copy to Sanpete County Clerk's Office 160 North Main Room 202 PO Box 100 Manti, Utah 84642

For More Information
Contact the Sanpete County Clerk's Office
(435) 835-2131

Fax (435) 835-2135
sandycn@)email.utcourts.gov
03/08

For Office Use Only

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## Summary Page

(Complete this page after filling out Schedule A and Schedule B)

|  |  |  | Column B Year-to-Date Total |
| :---: | :---: | :---: | :---: |
| CONTRIBUTIONS RECEIVED |  |  |  |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 0 | 0 |
| EXPENDITURES MADE |  |  |  |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 0 | 0 |
| BALANCE SUMMARY |  |  |  |
| 3 | Balance at Beginning of Reporting Period | 0 | Refer to Line 7 |
| 4 | Total Contributions Received (From Line 1 Column A) | 0 |  |
| 5 | Subtotal (Add Lines 3and 4) | 0 |  |
| 6 | Total Expenditures Made (From Line 2 Column A) | 0 |  |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 0 |  |

